# Template Submission (full proposal, second stage)

**(max. 25 Seiten)**

**[Title of the project]**

**[First name, surname, scientific institution of the designated spokesperson, subject area]**

**Profile area [Molecular Medicine, Health Services Research]**

Assign your project to the profile area that best fits in terms of content and methodology.

**1. Overview (max. 2 pages)**

**1.1 Short summary**

[Text] *Summarised, max. 350 words.*

**1.2 Participating researchers: subproject leaders (applicants) and co-responsible persons.**

[Table]

**1.3 Tabular overview of the subprojects**

[Table]

**2. Excellent science in the consortium (max. 10 pages)**

**2.1 State of research**

[Text]

**2.2 Objectives and work programme**

[Text]

**2.3 Project logic**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Content planning** | **Excellent science** | **Scientific Leadership, Young Researchers** | **Research Infrastructure** | **Participation Dissemination** |
| Long-term goals |  |  |  |  |
| Main project objectives |  |  |  |  |
| Outputs (milestones) |  |  |  |  |
| Activities, measures |  |  |  |  |

**2.4 Temporal work programme**

[Gantt chart with milestones; 2-3 milestones per partner].

**2.5 Quality assurance of research**

[Text]

**3. „Leadership“ and promotion of young researchers [max. 2 pages)**

**3.1 Participating institutions and persons**

[Text]

**3.2 Relevance of Gender and/or Diversity**

[Text]

**4. Research infrastructure in the consortium (max. 3 pages)**

**4.1 Management and control of the consortium, quality assurance**

[Text]

**4.2 Methodological equipment**

[Text]

**4.3 Other applications in the topic (presentation, supplementation and delimitation)**

[Text]

**4.4 Cooperation with external scientists and researchers**

[Text]

**5. Participation, dissemination from the consortium (max. 3 pages)**

**5.1 Dissemination, further development of scientific networks, cooperations and partnerships**

[Text]

**5.2 Involvement of laypersons**

[Text]

**5.3 Handling of research data (data management plan, data security)**

[Text]

**6. References**

[Text]

**7. Appendix (CVs of all project participants)**

*Max. one page per CV.*

**8. Appendix Financial Plan**

*Insert details in each cell, some may remain empty; details, justification and amount in each cell*

| **Financial planning for the 3 years** | **Excellent science** | **Scientific Leadership, Young Researchers** | **Research Infrastructure** | **Participation Dissemination** |
| --- | --- | --- | --- | --- |
| Personnel funds |  |  |  |  |
| Material resources |  |  |  |  |
| Travel funds |  |  |  |  |
| Workshops/Conferences |  |  |  |  |
| Equal opportunities measures |  |  |  |  |
| Equipment |  |  |  |  |
| Publications |  |  |  |  |
| Public relations |  |  |  |  |
| Other |  |  |  |  |

Summary budget planning:

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Jahr** | **wiss.**  **Personal** | **techn.**  **Personal** | **HiWi** | **Summe**  **Personal** | **Verbrauch** | **Reisen** | **Investition** | **Summe** |
| 2024 |  |  |  |  |  |  |  |  |
| 2025 |  |  |  |  |  |  |  |  |
| 2026 |  |  |  |  |  |  |  |  |
| 2027 |  |  |  |  |  |  |  |  |
| **Summe** |  |  |  |  |  |  |  |  |

**9. Appendix Various (Consortium collaboration agreements, tbd)**